UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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CONDITION

__UNALTERED

CHECK ONE

__EXCELLENT

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XORIGINAL SITE

_XGOOD __FAIR __RUINS
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DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Exterior

Reebie Storage and Moving Company is a six-story, flat-roofed warehouse of reinforced concrete and brick with glazed white and polychrome cladding and sculpture on the first and second stories of the west facade (street). The building is square shaped on a rectangular lot, with a one-story commercial building abutting the north side. Built in neoclassical Egyptian style, most of the structure's facade projects slightly so that a battered-wall effect is achieved. A polychrome terra cotta cavetto cornice decorated with scarabs was removed in 1971 due to lightning damage and croded supports which endangered its collapse and that of the upper story facade. (A fragment of the cornice has been preserved in the warehouse.)

The ground story of white terra cotta slabs consists of five columns with polychrome capitals of palm frends and letus flowers and buds; the lower section of the shafts, without bases are sculpted letus and papyrus rising from waters, represented by a saw-toethed pattern. Between the columns and at the ends of the facede are five windows and a doorway-each recessed and containing a transom with a wide norizontal terra cotta transom bar decorated with scarabs and bearing the words, "Reebie" (appears above windows at each end), "Fireproof", "Storage", the address, and "demovals". Beneath the sills of the two end windows, the leaf and papyrus design and its background become convex near the street pavement. Beneath the other three sills is wrought iron work with spear-headed rails. Ground story windows are plate glass.

The doorway includes a bronze door with plate glass inset and the following iron work: roll or rope-like molding and lotus and papyrus in grids in front of the sidelights and lower transom. The enframement for the doorway and two transoms is polychrome slabs and molded terra cotta. Beside the two transoms are two plaques (two heads each) of the cow-carred Egyptian goddess Hathor, two scarabs and two statues of pharaoh Rameses II atop two engaged pylon-shaped pedestals. Each statue wears the royal striped headdress, the kilt with cartouche buckle bearing the name in hieroglyphs, and carries a djed pillar (protection) and flail (authority). Both statues and pedestals are joined to the terra cotta facade slabs.

Hieroglyphs on the front of the pedestal of the left statue are translated: "Forever I work for all of your regions in daylight and darkness"; the other, "I give protection to your furniture". Each side reads, "Reebie Brother" (Each pharach represents William and John, the founders).

The white terra cotta architrave has two molded scarabs. Formerly. "W.C. Reebie & Brother" appeared in the area between the scarabs.

The cornice between the ground and second stories bears a winged serpent and sun disk and a partial heker (Egyptian royalty) pattern stretching across the length of the cornice.

Form No. 10-300a (Hev. 10-74)

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Reebie Storage & Moving Co.

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Of the 20 smaller recessed sash windows of the facade, the four across the second story are designed with terra cotta roll or rope-like molding and a winged scarab cavetto cornice window head. Also part of the enframement are two papyrus stems rising to the top of the cornice, and the papyrus heads extend beyond the cornice top.

Interior

The interior walls and decorative elements are plaster compounds of various textures and coloring.

The enclosed foyer contains from roll or rope-like molding and lotus and papyrus in gridwork on both sides of the inner brass door's sidelights. A tiffany-type lantern of lotus buds and six fixed windows of lotus and papyrus stained glass and clear panes are also part of the enclosure. The papyrus side of the door bears a painted molded-plaster winged scarab above the iron molding.

The warehouse lobby, used and designed as office space, contains four columns and abaci supporting a square section of dropped ceiling that is recessed to hold a concealed lighting track for illuminating the partial heker (Egyptian royalty) pattern.

The capitals are stylistic papyrus and lotus with geometric and foliate forms; the length of each shaft is decorated with four narrow strips topped with a leaf near the lowest edge of the capital.

The southeast corner of the office is enclosed by a right-angular shaped counter with a rounded corner and a black marble top. The wall of the counter is molded plaster in a repetitive pattern of stems, lotus buds and papyrus rising from a saw-toothed pattern representing water. Above the design is a roll or rope-like molding. A gate of brass designed with the two plants in a grid allows access to the enclosed area. The same the two plants in iron in front of all ground story windows; the four on design appears in iron in front of all ground story windows; the four on the south wall are framed by the roll or rope-like molding in plaster.

On each of the four walls are two rectangular engaged columns, like pilasters, with melded plaster lotus and papyrus on stalks stretching the length of the column. Either three lotus or three papyrus plants decorate the columns. Between the upper sections of the columns are 31 plaster plaques of four different designs. There are 12 plaques with two identical heads each of the cow-earred goddess Hathor with pylon head-identical heads each of the cow-earred goddess Hathor with pylon head-identical heads each of the cow-earred goddess (one plaque contains only one head dress, and 12 with serpontine headdress (one plaque contains only one head so as to fit in a corner on the west wall). These plaques have a bottom

Form No. 10-300a (Rev. 10-74)

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border of marguerites and mandrake roots.

Four sun bark panels depict the scene explained in the hieroglyphs translated: "Harakte pulls the daytime bark of he (the sun) upon the castern horizon, and Thot (god of the moon) turns to he in the sky. The sunlight reaches the walls of the pyramids and sails swiftly across the sky."

Three Nile bark panels depict the scene reading: "Behold the cargoes swiftly sent upon the Nile flood (the god Hapi) in the time of the pharaons. Behold, here is the ship's captain saluting the agyptian crew. Upper Egyptian barley consigned to the Delta is transported upon the Nile flood. Behold here is barley received in exchange for the game of the Aegean Islanders." Beneath all panels is a concealed track for lighting.

Two doors leading to the warehouse are adorned with plaster enframements of roll or rope-like molding and scarab on a lintel-like form.

The vault for valuables consists of a bronze door and wide frame with a tiffany-like lotus bud lantern and winged scarab cavetto cornice above, Roll or rope-like molding adorns the pilaster-like projection that is part of the enframement.

The north wall contains panels of stained glass of lotus and papyrus design and panels of clear panes. Five sections of glass are mixed stained and clear glass.

Alterations occurred on the exterior; brickwork on the upper four stories was replaced when the cornice atop the structure was removed.

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Bibliography:

Stadler, Roberta. "Reebie Warehouse: King Tut on Clark Street." Inland Architect, Vol. 21, No. 3 (March, 1977), 22-24.

Interviews: Periodically since 1974--harold Allen prof. emeritus of School of the Art Institute, for photo archives of neoclassical Egyptian style; Dr. Chas. Nims, Oriental Institute. 1976--Curators of Art Institute and Field Museum. 1977--Trygbe Kristiansen, past pres. of North Western T.C. Co. 1976-78--Art Jenner, craftsman of same co., who worked with Fritz Albert. 1978--Chas. Steers, friend of Albert and collector of Albert works and history.

PERIOD	AR	IEAS OF SIGNIFICANCE CH	ECK AND JUSTIFY BELOW	
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MOTHINSVALL

SPECIFIC DATES completed 1923

BUILDER/ARCHITECT George S. Kingsley

STATEMENT OF SIGNIFICANCE

This example of neoclassical Egyptian architecture is unique in its terra cotta craftsmenship and its conception; namely, the moving business and security theme is carried out on the interior as well as the exterior. Designs were not merely copied, as is true of many existing examples of this generally eclectic style, but were imaginatively created and particularized for the Reebie brothers. No other building of this type in Chicago is as elaborate in its detail and polychrome work, and perhaps very few otners in the nation are as whimsical or bear as much concern for the ancient agyptian language or mythology.

Other than the removal of the upper cornice, the appearance of the interior and exterior remains as it was in 1923. Nowever, vandalism to the terra cotta sculpture on the exterior warrants restoration before damage becomes too acute to deal with. Replacement of the cornice would complete the effect meant to be achieved during the Egyptian revival

Since terra cotta structures have passed as an era of architectural history and since the craftsmanship involved is now reduced to only one company in the United States -- Gladding McBean -- it seems that specimens of this type should be evaluated. Also, since the use of the building has not changed, the "Egyptian" form has truly followed function.

The building stands as a monument to the Reebie family, who sold the building in 1973, and to Fritz Albert, the North Western Terra Cotta Company sculptor (from the 1920's to 1930) who was responsible for the design of the decorative elements and hieroglyphs. What seems to be his own knowledge of hieroglyphs and sources, as evidenced by other recently found works, makes the structure an even more personalized endeavor.

The consistent quality of the sculptural elements cannot be overlooked, even if they are not "high" art, nor can the craftsmanship of the terra cotta processes be separated from the sculptor's conception to balance an eclectic style and an ancient source.

EMAJOR BIELIOGRAPHICAL REFERENCES

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